

STATE OF SOUTH CAROLINA

TITLE TO REAL ESTATE

BOOK 1152 PAGE 540

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, Hill's Enterprises, a General Partnership

GREENVILLE FILED
JUL 29 9 29 AM '81
DONNIE S. TANKERSLEY
R.M.C.

in consideration of Five Thousand and No/100-----(\$5,000.00)-----Dollars,

and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jeff F. Cureton and Patricia R. Cureton, their heirs and assigns forever;

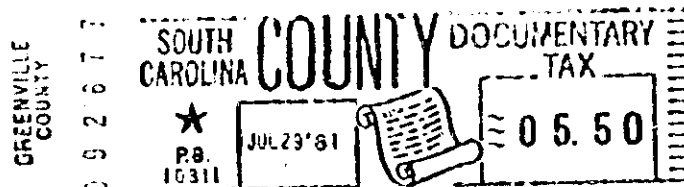
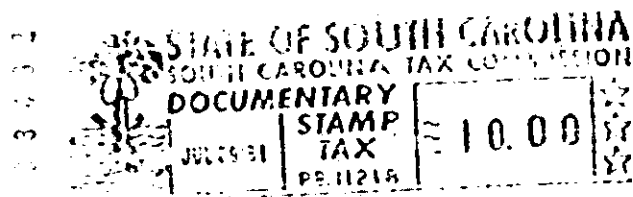
ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 46, Section 1, as shown on plat entitled "Addition to Subdivision for Victor-Monaghan Mills, Greenville, South Carolina," made by Pickell & Pickell, Engineers, dated December 20, 1948, and recorded in the RMC Office for Greenville County in Plat Book S at Page 178, and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Triad Properties, a Limited Partnership, recorded in the RMC Office for Greenville County in Deed Book 1108 at Page 354 on August 1, 1979. 13(235) 142-16-8

THE Grantees herein assume and agree to pay that certain mortgage to Collateral Investment Company recorded in the RMC Office for Greenville County in Mortgage Book 1446 at Page 354 on October 5, 1978 in the original amount of \$14,000.00 and having an approximate present balance of \$13,614.98.

THE mailing address of the Grantees herein is: 12 Pelzer Street
Greenville, S. C. 29611



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of July, 19 81.

SIGNED, sealed and delivered in the presence of:

Hill's Enterprises, a General Partnership (SEAL)

By: Betty Jo Hise (SEAL)

Kathy H. Rollins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of July 19 81.

Notary Public for South Carolina.

My commission expires 10/18/86

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

My commission expires 29

RECORDED this 29 day of July 19 81, at 9:29 A/ M., No. 2504

0546

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